

REGULAR MEETING – JULY 11, 2023

On this the 11th day of July 2023 at 9:00 A.M. the Honorable Commissioners Court of Blanco County convened in a REGULAR MEETING at a regular meeting place thereof in the Courthouse in Johnson City with the following members to-wit:

BRETT BRAY	COUNTY JUDGE
TOMMY WEIR	COMMISSIONER PCT. 1
EMIL UECKER	COMMISSIONER PCT. 2
CHRIS LIESMANN	COMMISSIONER PCT. 3
CHARLES RILEY	COMMISSIONER PCT. 4
LAURA WALLA	COUNTY CLERK

Call to Order and Roll Call.

Judge Bray and all 4 County Commissioners were present.

Pledge of Allegiance.

Invocation – Led by COMMISSIONER UECKER.

PUBLIC COMMENTS – opportunity for the general public to address the Court on any matter. Comments are limited to 3 minutes.

ITEM 1 – Consider approval of minutes of prior Commissioner Court meeting(s). Vote on any action taken. (Judge Bray)

COMMISSIONER UECKER made the motion to dispense with the reading of the minutes and to accept the minutes as presented, seconded by Commissioner Weir. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.

COMMISSIONER WEIR – YES.

COMMISSIONER UECKER – YES.

COMMISSIONER LIESMANN – YES.

COMMISSIONER RILEY – YES. MOTION CARRIED. 5/0

ITEM 2 – Consider approval of the estimated July 2023 payroll. Vote on any action taken. (Judge Bray)

COMMISSIONER LIESMANN made the motion to approve the estimated July 2023 in the amount of \$481,437.77, seconded by Commissioner Riley. Judge Bray called for discussion and vote.

ITEM 3 – Consider approval of the official reports. Vote on any action taken. (Judge Bray)

COMMISSIONER UECKER made the motion to approve the official reports, seconded by Commissioner Weir. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.

COMMISSIONER WEIR – YES.

COMMISSIONER UECKER – YES.

COMMISSIONER LIESMANN – YES.

COMMISSIONER RILEY – YES. MOTION CARRIED. 5/0

ITEM 4 – Consider ratifying or approving line-item transfers as presented. Vote on any action taken. (Judge Bray)

COMMISSIONER LIESMANN made the motion to ratify as presented, seconded by Commissioner Uecker. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.
COMMISSIONER WEIR – YES.
COMMISSIONER UECKER – YES.
COMMISSIONER LIESMANN – YES.
COMMISSIONER RILEY – YES. MOTION CARRIED. 5/0

ITEM 5 – Consider approval of the outstanding bills. Vote on any action taken. (Judge Bray)

COMMISSIONER LIESMANN made the motion to approve the outstanding bills in the amount of \$660,331.71 and add 2 bills that came in late for Kendnal Kasper and GVTC in the amount of \$417,005.09, seconded by Commissioner Weir. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.
COMMISSIONER WEIR – YES.
COMMISSIONER UECKER – YES.
COMMISSIONER LIESMANN – YES.
COMMISSIONER RILEY – YES. MOTION CARRIED. 5/0

ITEM 6 – Discussion and possible action regarding the sale of alcohol on county property during market days. Vote on any action taken. (Judge Bray)

COMMISSIONER LIESMANN made the motion to allow the sale of alcohol on market days for the remainder of this year, seconded by Commissioner Weir. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.
COMMISSIONER WEIR – YES.
COMMISSIONER UECKER – YES.
COMMISSIONER LIESMANN – YES.
COMMISSIONER RILEY – YES. MOTION CARRIED. 5/0

ITEM 7 – Discussion and possible action to approve a variance for potential family division of land. Vote on any action taken. (Commissioner Weir)

COMMISSIONER WEIR made the motion to allow the variance and in that, accept the request for the variance, seconded by Commissioner Riley. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.
COMMISSIONER WEIR – YES.
COMMISSIONER UECKER – YES.
COMMISSIONER LIESMANN – YES.
COMMISSIONER RILEY – YES. MOTION CARRIED. 5/0

ADDENDUM – Consider Burn Ban. Vote on any action taken. (Judge Bray)

COMMISSIONER UECKER made the motion to instate the burn ban until August 22, 2023, set to expire at noon, seconded by Commissioner Riley. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.

COMMISSIONER WEIR – YES.

COMMISSIONER UECKER -YES.

COMMISSIONER LIESMANN -YES.

COMMISSIONER RILEY – YES. MOTION CARRIED. 5/0

10 MINUTE RECESS

BUDGET WORKSHOP

Commissioners Court to hear and discuss budget requests from any Elected Official, department head judicial department, and other organizations and/or agencies that receive funds from Blanco County.

ITEM 8 - Adjourn.

COMMISSIONER UECKER made the motion to adjourn, seconded by Commissioner Riley. Judge Bray called for vote.

JUDGE BRAY – YES.

COMMISSIONER WEIR – YES.

COMMISSIONER UECKER – YES.

COMMISSIONER LIESMANN – YES.

COMMISSIONER GRANBERG – YES. MOTION CARRIED. 5/0

The meeting adjourned at 12:10 o'clock Pm.

The above and foregoing minutes were examined and approved in Open Court this _____ day of July 2023.

I, Laura Walla, County Clerk, Blanco County, Texas attest that the foregoing is a true and correct accounting of the Commissioner's Court authorized proceedings for July 11, 2023.

County Clerk and Ex-Officio Member of Commissioner's Court, Blanco County, Texas

BLANCO COUNTY
REQUEST FOR A LINE-ITEM TRANSFER

Funds are available.
7/13/23
S

DATE: 7/12/23

TO: HONORABLE COMMISSIONERS COURT OF BLANCO COUNTY

FROM: Commissioner Emil Uecker

DEPARTMENT: Precinct 2

I SUBMIT TO YOU FOR YOUR CONSIDERATION, THE FOLLOWING LINE ITEM TRANSFERS:

FUND	LINE ITEM DESCRIPTION	LINE ITEM #	AMOUNT
FROM:	<u>0310 Miscellanea</u>	<u>15-550-0310</u>	<u>\$450.00</u>

TO:	<u>0304 Telephone</u>	<u>15-550-304</u>	<u>\$450.00</u>
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Reason for request: Telephone at 9612 used with 3 months to go

Note: This change is the budget for county purposes is in accordance with 111.011 "Changes in Budget for County Purposes" of the Local Government Code.

Emil Uecker
Department Head Signature

Attest: County Clerk
(if Commissioners' Court Action)

Brett Bray
Co Judge/Commissioners' Court Approval
(as needed)

Blanco County Commissioners' Court

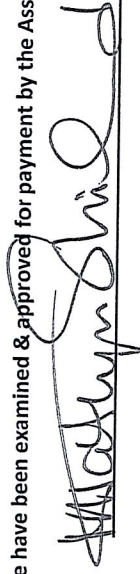
July 25, 2023

Invoice File Listing By Fund

Fund	Description	Disbursement
010	General Fund	\$ 163,405.71
015	Road & Bridge Fund	\$ 29,073.52
017	Records Management Clerk	\$ 32.53
026	JP 4 Technology Fund	\$ 862.78
060	Interest & Sinking Fund	\$ 6,095.00
Total		\$ 199,469.54

The attached list of Claims Payable have been examined & approved for payment by the Assistant County Auditor as provided by the Texas LGC 113.064 & 113.065

Attest Asst. County Auditor:



Date

7/20/23

The attached list of Claims Payable have been examined & approved for payment by the Commissioners' Court as provided by the Texas LGC 115.021 & 115.022

County Judge

Date

Commissioner Pct 1

Commissioner Pct 3

Commissioner Pct 2

Commissioner Pct 4

COPY

DEPARTMENT

NAME-OF-VENDOR	INVOICE-NO	S	DESCRIPTION-OF-INVOICE	AMOUNT
0300-GENERAL FUND REVENUES				
STATE COMPTROLLER	84880	R	1-74-6001460-2 CIVIL FEES	4,573.10
STATE COMPTROLLER	84881	R	1-74-6001460-2 CRIMINAL FEES	28,244.92
STATE COMPTROLLER	84882	R	1-74-6001460-2 SPECIALTY COURT	27.00
STATE COMPTROLLER	84883	R	1-74-6001460-2 SEXUAL ASSAULT	15.00
STATE COMPTROLLER	84884	R	1-74-6001460-2 ELECTRONIC	125.00
DEPARTMENT TOTAL				32,985.02
0400-COUNTY JUDGE EXPENSES				
ONSITEDECALS, LLC	84936	R	INV#14002 CO JUDGE	300.00
DEPARTMENT TOTAL				300.00
0411-ELECTIONS ADMINISTRATOR				
AMG PRINTING & MAILING, LLC	84900	R	INV#PC-497 EA	345.00
DELL MARKETING L.P.	84909	R	INV#10684065184 EA	1,215.49
VERIZON WIRELESS	84890	R	INV # 9938579602 ELECTIONS	35.77
DEPARTMENT TOTAL				1,596.26
0415-COUNTY ATTORNEY				
JAY B. ABLON	84923	R	REIMBURSEMENT	29.48
SOFTWARE UNLIMITED CORPORATION	84877	R	INV #62790 JUNE	276.95
SOFTWARE UNLIMITED CORPORATION	84878	R	INV #62826 JULY	276.95
DEPARTMENT TOTAL				583.38
0425-COUNTY SHERIFF				
BLANCO REGIONAL CLINIC P.A.	84904	R	INV#199838 LEC	105.00
BLANCO REGIONAL CLINIC P.A.	84905	R	INV#200810 LEC	105.00
CRENWELGE MOTOR SALES, INC	84907	R	INV#95388 LEC	159.80
EXPRESS AUTOMOTIVE SERVICE	84911	R	INV#4607 LEC	69.31
EXPRESS AUTOMOTIVE SERVICE	84912	R	INV#4680 LEC	72.92
EXPRESS AUTOMOTIVE SERVICE	84913	R	INV#4691 LEC	90.36
FREDERICKSBURG DENTISTRY, PLLC	84914	R	INMATE DENTAL-ZIMMERMAN, Z	623.00
FREDERICKSBURG DENTISTRY, PLLC	84915	R	INMATE DENTAL-BOTELLO, D	344.00
GALLS INC	84916	R	INV#024813799 LEC	119.34
GALLS INC	84917	R	INV#024829169 LEC	142.24
GALLS INC	84918	R	INV#024888585 LEC	981.34
GALLS INC	84919	R	INV#024904672 LEC	4,026.45
GT DISTRIBUTORS, INC	84920	R	INV#0958908 LEC	79.99
ICS JAIL SUPPLIES INC.	84921	R	INV#W6154300 LEC	224.91
JAMES MILLER	84922	R	REIMBURSEMENT	120.00
JOHNSON CITY TOWING	84924	R	INV#3860 LEC	350.00
MEGAN SAWYER	84926	R	REIMBURSEMENT	90.24
OFFICESUPPLY.COM	84933	R	INV#5504783 LEC	20.55
OFFICESUPPLY.COM	84934	R	INV#5504783 LEC	529.73
PEDERNALES ELECTRIC COOP	84872	R	INV #955 LEC	4,379.92
PERFORMANCE FOOD SERVICE	84948	R	INV#1995348 LEC	2,897.03
PERFORMANCE FOOD SERVICE	84949	R	INV#1995348 LEC	14.17
PERFORMANCE FOOD SERVICE	84950	R	INV#2002100 LEC	819.01
PROFORCE MARKETING, INC	84954	R	INV#523463 LEC	114.77
SEYMOURS INC.	84956	R	INV#55118 LEC	482.80
SEYMOURS INC.	84957	R	INV#55086 LEC	869.15
SOUTHERN HEALTH PARTNERS	84879	R	INV #BASE47784 JAIL	8,366.36
STEVEN A LOGSDON	84958	R	PRE-EMPLOYMENT EXAMS - RACEY, T	175.00
YOUNGBLOOD AUTOMOTIVE & TIRE, INC	84968	R	INV#60014084 LEC	533.56
DEPARTMENT TOTAL				26,905.95
0435-INDIGENT HEALTH CARE				

DEPARTMENT					
NAME-OF-VENDOR	INVOICE-NO	S	DESCRIPTION-OF-INVOICE		AMOUNT
DEPARTMENT					
BLANCO PHARMACY & WELLNESS	84896	R	ACCT #113 INDIGENT		
CHRISTUS TRINITY CLINIC	84859	R	PATIENT #025527045		224.06
CHRISTUS TRINITY CLINIC	84860	R	PATIENT #025527045		81.24
JOHNSON CITY PHARMACY	84993	R	INV #48 INDIGENT		11.49
SCOTT & WHITE HOSPITAL	84876	R	PATIENT #06242014		459.65
DEPARTMENT TOTAL					47.68
0445-EMERGENCY MANAGEMENT					
BURNET COUNTY TREASURER	84980	R	APRIL - JUNE WESTERN TOWER SYSTEM		
DIALTONESERVICEES L.P.	84982	R	INV #231810741 SHERIFF		73.07
DIALTONESERVICEES L.P.	84983	R	INV #231810774 CO JUDGE		7.22
DIALTONESERVICEES L.P.	84984	R	INV #231810776 EMC		7.22
DIALTONESERVICEES L.P.	84985	R	INV #231810775 DISPATCH		7.22
DEPARTMENT TOTAL					101.95
0450-JUDICIAL EXPENSES					
BLANCO CO CHILD PROTECTION BD	84851	R	25 JURY DONATIONS		
BROWN & LACALLADE, P.C.	84986	R	33RD CAUSE #CV09081		150.00
BROWN & LACALLADE, P.C.	84987	R	33RD CAUSE #CV09081		112.50
BROWN & LACALLADE, P.C.	84988	R	424TH CAUSE #CV09336		547.50
BROWN & LACALLADE, P.C.	84989	R	424TH CAUSE #CV09336		75.00
CENTRAL TEXAS AUTOPSY PLLC	84857	R	INV #14018 JP 1		30.00
CENTRAL TEXAS AUTOPSY PLLC	84858	R	INV #14021 JP 1		2,800.00
COWART LAW OFFICE	84990	R	424TH CASE #2151		2,800.00
COWART LAW OFFICE	84991	R	424TH CASE #2005		400.00
HILL COUNTRY CHILD ADVOCACY CT	84852	R	14 JURY DONATIONS		425.00
STATE COMPTROLLER	84853	R	4 JURY DONATIONS		84.00
DEPARTMENT TOTAL					24.00
7,448.00					
0451-DISTRICT JUDGE					
ALAN GARRETT	84891	R	JUVENILE BOARD COMP JULY		
ALAN GARRETT	84892	R	DISTRICT JUDGE SUPPLEMENT JULY		100.00
BURNET COUNTY TREASURER	84856	R	INV #DA230630-1 DISTRICT JUDGE		208.79
EVAN C. STUBBS	84893	R	DISTRICT JUDGE SUPPLEMENT JULY		5,463.48
EVAN C. STUBBS	84894	R	JUVENILE BOARD COMP., 424TH JULY		208.79
DEPARTMENT TOTAL					100.00
6,081.06					
0452-DISTRICT ATTORNEY					
BURNET COUNTY TREASURER	84855	R	INV #DA230630-1 DISTRICT ATTORNEY		
DEPARTMENT TOTAL					23,329.31
23,329.31					
0453-JUVENILE PROBATION					
JUVENILE PROBATION DEPT	84992	R	JULY 2023		
DEPARTMENT TOTAL					4,753.64
4,753.64					
0455-COMMUNITY SERVICES					
PEDERNALES SOIL/WATER CONS DIS	84874	R	2022-2023 BUDGET ALLOCATION		
TEXAS WILDLIFE DAMAGE MGMT FUND	84886	R	INV #255092 JUNE		2,000.00
WASTE CONNECTIONS LONE STAR, INC	84966	R	INV#12493205V150 CLEANUP DAY		2,400.00
DEPARTMENT TOTAL					3,056.76
7,456.76					
0460-STATE AGENIES SERVICES					
VERIZON WIRELESS	84889	R	INV # 9938579601 ADULT PROBATION		
DEPARTMENT TOTAL					199.52
199.52					
0500-COURTHOUSE EXPENSES					
ASPHALT INC., LLC	84971	R	JOB#66039 COURTHOUSE		
32,968.90					

DEPARTMENT

NAME-OF-VENDOR	INVOICE-NO	S	DESCRIPTION-OF-INVOICE	AMOUNT
BILL'S LOCK & KEY	84902	R	INV#29664 CH	
BLANCO FLORAL & GIFT SHOP	84854	R	INV #2-7331	20.00
CANON FINANCIAL SERVICES, INC.	84981	R	INV #30909435 LEC	85.00
CHARTER COMMUNICATIONS HOLDINGS, LLC	84885	R	INV #6265777071123 MANOR RD	37.92
DELL MARKETING L.P.	84908	R	INV#10683471089 INSPECTOR	295.18
DOUCET & ASSOCIATES, INC	84861	R	INV# 2306099	828.96
GRAVES HUMPHRIES, STAHL, LIMITED	84862	R	REPORT #COL005 JP 1	1,200.00
GRAVES HUMPHRIES, STAHL, LIMITED	84863	R	REPORT #COL005 JP 4	524.22
HILL COUNTRY WIRELESS & TECHNOLOGY	84994	R	INV #3491-20230720-1 SOUTH ANNEX	404.77
HILL COUNTRY WIRELESS & TECHNOLOGY	84995	R	INV #3404-20230720-1 PCT 2	25.00
HILL COUNTRY WIRELESS & TECHNOLOGY	84996	R	INV #2492 -20230720-1 ELECTIONS	25.00
HILL COUNTRY WIRELESS & TECHNOLOGY	84997	R	INV #1040-20230720-1 PROBATIONS	50.00
JACQUELINE EARLEY	84864	R	6-18 THRU 7-15	50.00
JONATHAN MARK TWITCHELL	84895	R	INV #4 JUNE 2023	143.75
MOURSUND INSURANCE AGENCY	84865	R	INV #23495 EMPLOYEE DISHONESTY BOND	400.00
MOURSUND INSURANCE AGENCY	84866	R	INV #23659 FRY BOND	199.00
MOURSUND INSURANCE AGENCY	84867	R	INV #23660 WENMOHS	350.00
OFFICESUPPLY.COM	84935	R	INV#5504783 LEC	50.00
OMNIBASE SERVICES OF TEXAS, LP	84870	R	REPORT #223-001016 JP 1	213.96
OMNIBASE SERVICES OF TEXAS, LP	84871	R	REPORT #223-001016 JP 4	197.09
PAY AND SAVE INC.	84944	R	ACCT#137354 MAINTENANCE	120.00
PAY AND SAVE INC.	84945	R	ACCT#137354 MAINTENANCE	115.88
PAY AND SAVE INC.	84946	R	ACCT#137354 MAINTENANCE	9.99
PEDERNALES ELECTRIC COOP	84873	R	INV #955 COUNTY	8.59
SCOTT EQUIPMENT LLC	84955	R	INV#PSMI005797 LEC	3,293.19
TK ELEVATOR	84887	R	INV #3007355762	355.50
DEPARTMENT TOTAL				315.49
				42,287.39
0515-JUSTICE OF THE PEACE PCT #1				
NORTHEAST TEXAS DATA CORP.	84868	R	REPORT #CAS017 JP 1	28.00
DEPARTMENT TOTAL				28.00
0520-JUSTICE OF THE PEACE #4				
NORTHEAST TEXAS DATA CORP.	84869	R	REPORT #CAS017 JP 4	52.00
DEPARTMENT TOTAL				52.00
0525-CONSTABLE PCT #1				
BLANCO REGIONAL CLINIC P.A.	84969	R	INV#200507 CONST 1	105.00
STEVEN A LOGSDON	84977	R	PRE-EMPLOYMENT EXAMS - FLOREZ, R	175.00
DEPARTMENT TOTAL				280.00
0535-911-COUNTY EXPENSES				
BIS CONSULTING, LLC	84850	R	INV #9342	3,090.00
PERRY OFFICE PLUS	84951	R	INV#IN-1513572 ADDRESSING	103.10
DEPARTMENT TOTAL				3,193.10
0545-VERTERAN SERVICES				
WENDY STRUNK	84967	R	REIMBURSEMENT	53.25
DEPARTMENT TOTAL				53.25
0560-GENERAL FUND CAPITAL EQUIPMENT				
SUSTANABLE SECURITY SOLUTIONS, INC	84960	R	INV#S23-059 LEC	4,947.00
DEPARTMENT TOTAL				4,947.00
FUND TOTAL				163,405.71

DEPARTMENT				
NAME-OF-VENDOR	INVOICE-NO	S	DESCRIPTION-OF-INVOICE	AMOUNT
0540-R&B PCT #1				
N GLANTZ & SON	84927	R	INV#6635693-00 PCT 1	145.10
SUPERIOR STONE, INC	84959	R	INV#74371 PCT 1	1,000.00
THIRD COAST DISTRIBUTING, LLC	84962	R	INV#928258 PCT 1	83.00
UNIFIRST CORPORATION	84897	R	ACCT #512256 PCT 1	153.66
DEPARTMENT TOTAL				1,381.76
0550-R&B PCT #2				
ARMADILLO MATERIALS LLC	84901	R	INV#ARM09118 PCT 2	1,352.52
MALBEC MATERIALS LLC	84925	R	ROAD MATERIALS	2,985.00
N GLANTZ & SON	84928	R	INV#6635693-00 PCT 2	145.10
ODIORNE FEED/RANCH SUPPLY INC	84931	R	INV#201520 PCT 2	174.00
ODIORNE FEED/RANCH SUPPLY INC	84932	R	INV#202378 PCT 2	179.00
OUTLAW LUMBER & HARDWARE, LLC	84941	R	INV#76143 PCT 2	58.98
OUTLAW LUMBER & HARDWARE, LLC	84942	R	INV#76232 PCT 2	54.16
THIRD COAST DISTRIBUTING, LLC	84964	R	INV#924527 PCT 2	7.49
UNIFIRST CORPORATION	84898	R	ACCT #512256 PCT 2	197.43
DEPARTMENT TOTAL				5,153.68
0560-R&B PCT #3				
FORD & CREW HOME AND HARDWARE	84970	R	CRED 15404/1; INV#15378/1 PCT 3	32.02
N GLANTZ & SON	84929	R	INV#6635693-00 PCT 3	145.09
PETERSON TIRE	84972	R	INV#JC426614 PCT 3	299.00
RUIZ CONSTRUCTION	84973	R	SMITH WEST XING #3 EXPANSION	3,903.00
RUIZ CONSTRUCTION	84974	R	SMITH WEST XING #3 EXPANSION	5,000.00
RUIZ CONSTRUCTION	84975	R	SMITH WEST XING #3 EXPANSION	2,000.00
RUIZ CONSTRUCTION	84976	R	SMITH WEST XING #3 EXPANSION	2,297.00
THIRD COAST DISTRIBUTING, LLC	84978	R	INV#120517 PCT 3	32.99
THIRD COAST DISTRIBUTING, LLC	84979	R	INV#120619 PCT 3	95.97
DEPARTMENT TOTAL				13,805.07
0570-R&B PCT #4				
BLANCO COUNTY TAX ASSESSOR-COLLECT	84903	R	LICENSE TAG #1107277 PCT 4	7.50
BRAUNTEX MATERIALS, INC.	84906	R	INV#17446 PCT 4	4,497.88
N GLANTZ & SON	84930	R	INV#6635693-00 PCT 4	145.09
OUTLAW LUMBER & HARDWARE, LLC	84937	R	INV#79781 PCT 4	4.79
OUTLAW LUMBER & HARDWARE, LLC	84938	R	INV#79931 PCT 4	11.38
OUTLAW LUMBER & HARDWARE, LLC	84939	R	INV#80211 PCT 4	168.89
OUTLAW LUMBER & HARDWARE, LLC	84940	R	INV#80289 PCT 4	10.59
PAY AND SAVE INC.	84943	R	ACCT#136095 PCT 4	13.96
PEDRO MANCHA	84947	R	MILLER CREEK CONCRETE COVER PCT 4	3,500.00
PETERSON TIRE	84952	R	INV#BL52303 PCT 4	20.00
PETERSON TIRE	84953	R	INV#BL52402 PCT 4	7.00
THIRD COAST DISTRIBUTING, LLC	84961	R	INV#927210 PCT 4	50.98
THIRD COAST DISTRIBUTING, LLC	84963	R	INV#928258 PCT 4	82.99
THIRD COAST DISTRIBUTING, LLC	84965	R	INV#914232 PCT 4	57.24
UNIFIRST CORPORATION	84899	R	ACCT #512256 PCT 4	154.72
DEPARTMENT TOTAL				8,733.01
FUND TOTAL				29,073.52

DEPARTMENT	NAME-OF-VENDOR	INVOICE-NO	S	DESCRIPTION-OF-INVOICE	AMOUNT
0400-RECORDS MANAGEMENT CLERK EXPENSES	PPT	84875	R	INV #79603 CO CLERK	32.53
	DEPARTMENT TOTAL				32.53
	FUND TOTAL				32.53

DEPARTMENT

NAME-OF-VENDOR	INVOICE-NO	S	DESCRIPTION-OF-INVOICE	AMOUNT
0400-JP 4 TECHNOLOGY FUND EXPENSES				
DELL MARKETING L.P.	84910	R	INV#10684629291 JP4	862.78
DEPARTMENT TOTAL				862.78
FUND TOTAL				862.78

DEPARTMENT

NAME-OF-VENDOR	INVOICE-NO	S	DESCRIPTION-OF-INVOICE	AMOUNT
0400-INTEREST & SINKING EXPENSES				
UMB BANK, N.A.	84888	R	ISSUE BCT21	6,095.00
DEPARTMENT TOTAL				6,095.00
FUND TOTAL				6,095.00

DEPARTMENT

NAME-OF-VENDOR

INVOICE-NO

S

DESCRIPTION-OF-INVOICE

AMOUNT

GRAND TOTAL

199,469.54

RENTAL AGREEMENT

This Rental Agreement is entered into on this _____ day of _____, 2023, by and between COUNTY OF BLANCO ("County"), and the ARMADILLO PSB, LLC d/b/a PECAN STREET BREWING ("Renter").

RENTAL OF PREMISES

In consideration of the mutual covenants and agreements of this Rental Agreement, and other good and valuable consideration, County agrees to rent to Renter the outside grounds of the Courthouse, located at 101 E. Pecan Drive, Johnson City, Texas 78636 (the "Premises"). The Premises shall also include the parking spaces directly adjacent to the Courthouse grounds along E. Pecan Dr. and N. Avenue G. The rental term shall be effective from Saturday, November 11, 2023 at 12:00 a.m. through 11:59 p.m.

CONSIDERATION

Renter is sponsoring a Classic Car Show on November 11, 2023 (the "Event") and desires to rent the Premises for the Event. Renter has contracted with certain vendors for the Event and desires for the County to permit the vendors to use the premises. County desires to rent the Premises and recognizes that the Event will bring an influx of tourists to the county.

CONDITIONS

1. Renter shall obtain all necessary variances and permits for the Event.
2. Renter shall ensure that all vendors have obtained the necessary variances and permits.
3. Renter and all vendors shall comply with all State laws.
4. Neither Renter, nor any vendor, shall use a means to secure tents or other structures or equipment that will damage the Premises.
5. Tear down and set up must occur during the rental term set forth above.
6. Renter shall provide a minimum of 8 trash cans (2 on each corner) and shall empty them as needed.
7. Renter may put portable restrooms in the parking area; provided, Renter complies with all State regulations.
8. Neither Renter, nor any vendor, shall use any excessive heat, chemicals, marking devices, paint, adhesive or any other substance or device which could damage the Premises.
9. Renter shall provide County with proof of property and liability insurance for the Event.
10. The Premises shall be left in the same or better condition as it currently is in.
11. Renter shall advise all vendors of the Conditions of this contract and ensure that they comply with the Conditions.
12. Renter shall indemnify, defend and hold harmless County, and its employees from and against all demands, suits, judgments, settlements, claims, damages to persons and/ or property, fines, liens, losses and other liabilities, including reasonable attorneys' fees arising out of or in any way related to the Event, including claims for loss or damage to any property, or for death or injury to any individual.

THIS RENTAL AGREEMENT has been executed and acknowledged by the parties on the date and year first above written.

COUNTY:

COUNTY OF BLANCO

By: _____

Brett Bray

Blanco County Judge

RENTOR:

ARMADILLO PSB, LLC

By: _____

Chrystal Tamillo

Member



RELEASE OF LIABILITY AND INDEMNITY AGREEMENT

In consideration of being granted permission to erect or have erected vendor edifices on certain Blanco County property, the receipt and sufficiency of which is hereby acknowledged, said certain property (the Property) to be specified below at the sole discretion of the County Judge or his designee/s, the Lights Spectacular organization (LIGHTS SPECTACULAR) hereby enters into this RELEASE OF LIABILITY AND INDEMNITY AGREEMENT (Agreement) as of the execution date set forth below.

1. **ACKNOWLEDGMENT OF RISKS:** LIGHTS SPECTACULAR recognizes and understands the risks associated with sponsorship of vendor events, including, but not limited to, bodily injury or death to persons, and damage to property. LIGHTS SPECTACULAR further acknowledges and understands that LIGHTS SPECTACULAR will be held liable for any and all damage to persons, vehicles, property, real property and/or improvements to property caused by LIGHTS SPECTACULAR and/or any persons (including, but not limited to, minors) under their care and control and/or invited, actually or constructively, by LIGHTS SPECTACULAR, and/or that rise out of, or are related to, LIGHTS SPECTACULAR's its directors, officers, employees, volunteers, representatives, agents, contractors, activity holders, sponsors, and volunteers, members, guests or invitees entry onto the Property before, during or after the event.
2. **APPLICABILITY AND SCOPE OF RELEASES AND INDEMNITIES:** For purposes of this Agreement, "claims" shall mean any past, present, and future losses, costs, expenses, liabilities, demands, or causes of action, and costs of defense or settlement (including, without limitation, attorney's fees and court costs). The releases, waivers, and indemnities contained in this Agreement expressly shall apply regardless of whether the claims to be released, waived, or indemnified against rise, or are alleged to rise, from (i) negligence (whether sole, joint, or concurrent), gross negligence, negligence per se, and/or strict liability, of Blanco County or its officers or employees (Released Parties); (ii) personal injury, death, or property damage; (iii) acts of any other persons or guests; or (iv) any other risks or hazards associated with LIGHTS SPECTACULAR's entry onto the Property.
3. **RELEASE FROM LIABILITY:** LIGHTS SPECTACULAR hereby releases, acquits, and forever discharges and waives any claim against any of the Released Parties that arise from or relate to LIGHTS SPECTACULAR'S entry onto the Property, including, but not limited to, the types of claims enumerated in Paragraph 2. Without limiting the foregoing, LIGHTS SPECTACULAR agrees that the Released Parties shall not be liable to LIGHTS SPECTACULAR, its directors, officers, employees, volunteers, representatives, agents, contractors, activity holders, sponsors, and volunteers, members, guests or invitees, for personal injury, property damage, or any other claims arising from or related to LIGHTS SPECTACULAR's entry onto the Property.
4. **AGREEMENT TO INDEMNIFY AND HOLD HARMLESS:** LIGHTS SPECTACULAR agrees to indemnify and hold harmless the Released Parties against any claims arising from LIGHTS SPECTACULAR'S entry onto the Property and/or its directors, officers, employees, volunteers, representatives, agents, contractors, activity holders, sponsors, and volunteers, members, guests or invitees entry onto the property, including the types of claims enumerated in Paragraph 2. In addition, and without limiting the foregoing, LIGHTS SPECTACULAR agrees to indemnify the Released Parties for any claims for injuries to any minor under LIGHTS SPECTACULAR's care and control and/or his or her parent/guardian, and for any claims asserted by, though, or under LIGHTS SPECTACULAR, arising

LIGHTS SPECTACULAR Initials: _____

from or related to LIGHTS SPECTACULAR's and/or its directors, officers, employees, volunteers, representatives, agents, contractors, activity holders, sponsors, and volunteers, members, guests or invitees entry onto the Property, including the types of claims enumerated in Paragraph 2. As used herein, "indemnify" means to agree to assume the Released Parties' liability in a situation, thereby relieving them of responsibility, and/or reimbursing the Released Party for claims asserted against them.

5. **RESTRICTIONS:** LIGHTS SPECTACULAR agrees that (i) the Property includes only the property specified below, (ii) the style of edifices, their anchoring means, and the specific times and dates of their placement are at the sole discretion of the County Judge or his designee/s, (iii) no stakes may be used, (iv) no political signage or advocacy will be allowed on the Property during the term of this Agreement, (v) no later than 1 PM on the day after the last day of the term of this Agreement, LIGHTS SPECTACULAR will assure that the Property is as clean or cleaner than it was at the term's beginning, and (vi) this and any later similar grant are valid only for a single specified term.

As further inducement to Blanco County to permit LIGHTS SPECTACULAR's entry onto the Property, LIGHTS SPECTACULAR represents that LIGHTS SPECTACULAR understands that this is a complete and final release and indemnity agreement, that LIGHTS SPECTACULAR is freely and voluntarily entering into this Agreement, and that no representations, promises, or statements made by any Released Party, or any agent, attorney, or other representative of any Released Party has influenced LIGHTS SPECTACULAR in causing LIGHTS SPECTACULAR to execute this Agreement.

LIGHTS SPECTACULAR understands that this agreement shall be binding on LIGHTS SPECTACULAR's successors and assigns, that the Agreement will be governed by the laws of Texas, and that jurisdiction and venue for resolution of any dispute regarding this Agreement shall lie in a Texas State Court in Blanco County, Texas. A determination that any part of this Agreement is invalid or unenforceable does not affect the validity of the remainder of this Agreement. LIGHTS SPECTACULAR agrees to the terms and conditions above, and acknowledges receipt of this Agreement.

The Property: Pecan Street, Avenue G, Cypress Street and Nugent Street sides of perimeter of the Courthouse along with the Courthouse and Annex grounds and Annex parking lots.

Term of this Agreement: This Agreement shall be valid for a term of one year. Provided, however, paragraphs 2, 3 and 4 shall survive termination.

Execution Date: _____, 20_____

Printed name of Lights Spectacular Rep.

Signature of Lights Spectacular Rep.

Brett Bray, Blanco County Judge

LIGHTS SPECTACULAR Initials: _____

**BLANCO COUNTY ELECTIONS
ORDER OF APPOINTMENT
2023-2025 PRESIDING JUDGES AND ALTERNATE JUDGES**

The Commissioner's Court of Blanco County does hereby appoint the following Election Judges and Alternate Judges for a two-year term to begin September 1, 2023 and will expire August 31, 2025, pursuant to Chapter 32, of the Texas Election Code.

PRECINCT	LOCATION	PRESIDING JUDGE	ALTERNATE JUDGE
102	First Baptist Church 1200 4th Street Blanco, TX 78606	Candy Rudy	Rachelle Willgren
201	Good Shephard Catholic Church 285 281 Loop Road Johnson City, TX 78636	Diane Radocha	Brenda Thomas
302	Courthouse Annex-Hoppe Rm 101 East Cypress Street Johnson City, TX 78636	Ralph Mertesdorf	James Eric Porter
303	Round Mountain Fire Dept 9480 US Highway 281 Round Mountain, TX 78663	Amanda Buck	Pam Baggett-Wallis
401	South Blanco County Annex 402 Blanco Avenue Blanco, TX 78606	Amy Arnold	Chris Langfeld
Early Voting Ballot Board	County Courthouse Annex 101 East Cypress Street Johnson City, TX 78636	Frank Blagg	Mary Sward

It is hereby directed that this Order be filed with the clerk of this court and that a copy be given to the custodian of the election records for Blanco County.

The Blanco County Elections Administrator is hereby instructed to send notice of appointment to each Election Judge and Alternate Judge to notify them of their appointment in accordance with Section 32.009, Texas Election Code.

APPROVE AND PASSED this 25th day of July 2023.

Hon. Brett Bray
Blanco County Judge

Hon. Tommy Weir
County Commissioner, Precinct 1

Hon. Emil Ray Uecker
County Commissioner, Precinct. 2

Hon. Chris Liesmann
County Commissioner, Precinct 3

Hon. Charles Riley
County Commissioner, Precinct 4

COPY

ATTEST:

Hon. Laura Walla
Blanco County Clerk

RESOLUTION

Whereas the BLANCO County Commissioners Court is authorized pursuant to Texas Tax Code, Section 156 to impose a Hotel Occupancy Tax, and

Whereas the provisions of said law allows for the adoption of said tax on a person who, under a lease, concession, permit, right of access, license, contract, or agreement, pays for the use or possession or for the right to the use or possession of a room that is in a hotel, costs \$2 or more each day, and is ordinarily used for sleeping, and

Whereas the BLANCO County Hotel Occupancy Tax shall apply to all hotels located within the county that not are subject to municipal hotel occupancy, and

Whereas said hotel subject to the BLANCO County Hotel Occupancy Tax shall account and collect said occupancy tax at a time and on a form prescribed by BLANCO County and shall remit said tax and report to the BLANCO County Treasurer, and

Now, therefore, be it RESOLVED that the BLANCO County Commissioners Court does hereby adopt and impose a Hotel Occupancy Tax effective OCTOBER 1, 2023, and collection shall begin on that date, and

Be it further RESOLVED that the tax rate shall be SEVEN percent (7%) of the price paid for a room in a hotel.

Moved and seconded and passed by majority vote on this _____ day of _____, 2023.

Brett Bray, County Judge

Tommy Weir, Commissioner Pct. 1

Emil Uecker, Commissioner Pct. 2

Chris Liesmann, Commissioner Pct. 3

Charles Riley, Commissioner Pct. 4

Attest:

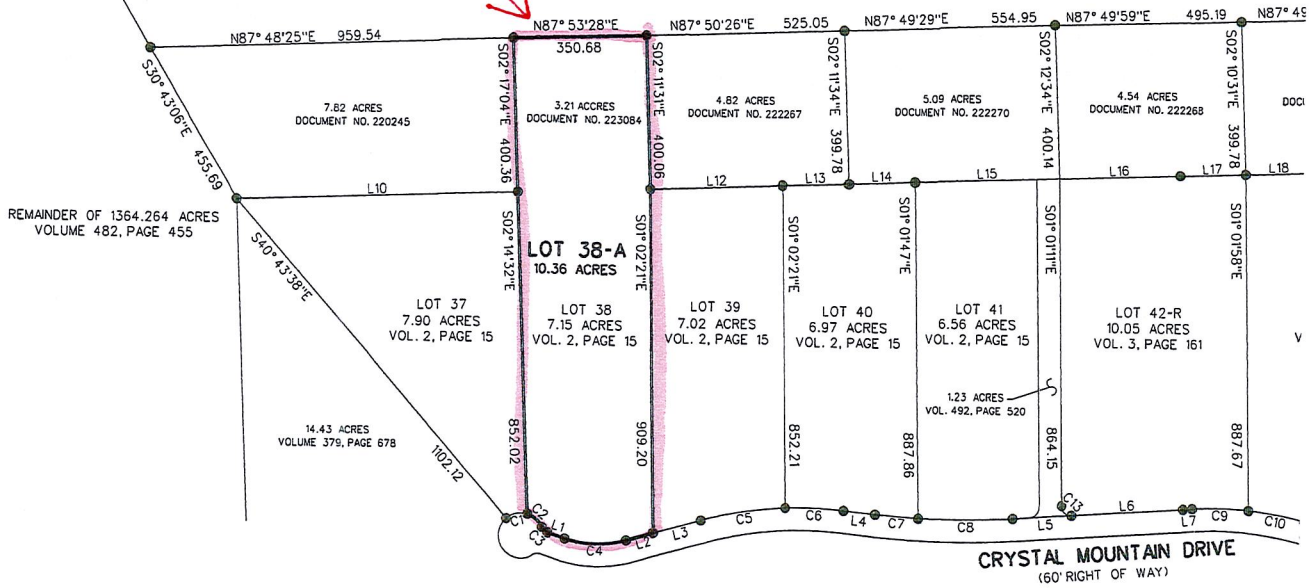
Laura Walla, County Clerk

Proposed

E. EBELING SURVEY NO. 60 1/2, ABSTRACT NO. 1275

REMAINDER OF 1364.264 ACRES
VOLUME 482, PAGE 455

THE BASIS OF



THE STATE OF TEXAS :
COUNTY OF BLANCO : KNOW ALL MEN BY THESE PRESENTS:

That ZACHARY P. HUDLER, being the owner of LOT 38, CRYSTAL MOUNTAIN SUBDIVISION, SECTION 2 shown by plat recorded in Volume 2, page 15 of the Plat Records of Blanco County, Texas and being the owner of a 3.21 acre tract of land recorded in Document No. 223084 of the Official Public Records of said County, does HEREBY COMBINE said Lot 38 and said 3.21 ACRES to be known as LOT 38-A in accordance with the Plat shown hereon, subject to any easements or restrictions heretofore granted.

WITNESS MY HAND, this the ___ day of _____, A.D., 2023

ZACHARY P. HUDLER

This instrument was acknowledged before me on _____, A.D., 2023, by

Notary _____

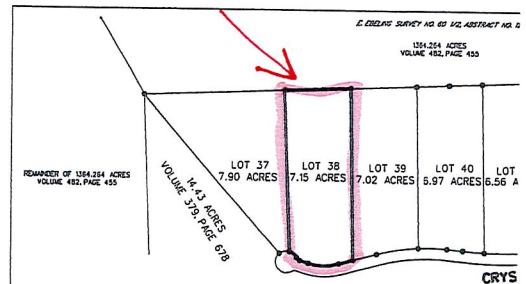
My Commission Expires _____

LEGEND

- 1/2 INCH IRON
- 1/2 INCH IRON
- THREE INCH M
- ▲ NAIL FOUND
- x-x- WIRE FENCE
- ⊕ WATER WELL
- () RECORD INFO
- UE UTILITY EASE

Current

VICINITY MAP AND ORIGIN



A COMBINATION PLAT OF LOT 38,
CRYSTAL MOUNTAIN SUBDIVISION,
VOLUME 2, PAGE 15, PLAT RECORDS AND
A 3.21 ACRE TRACT OF LAND SITUATED IN THE
E. EBELING SURVEY NO. 60 1/2, ABSTRACT
NO. 1275, BLANCO COUNTY, TEXAS

HAMBRIGHT LAND SURVEYING

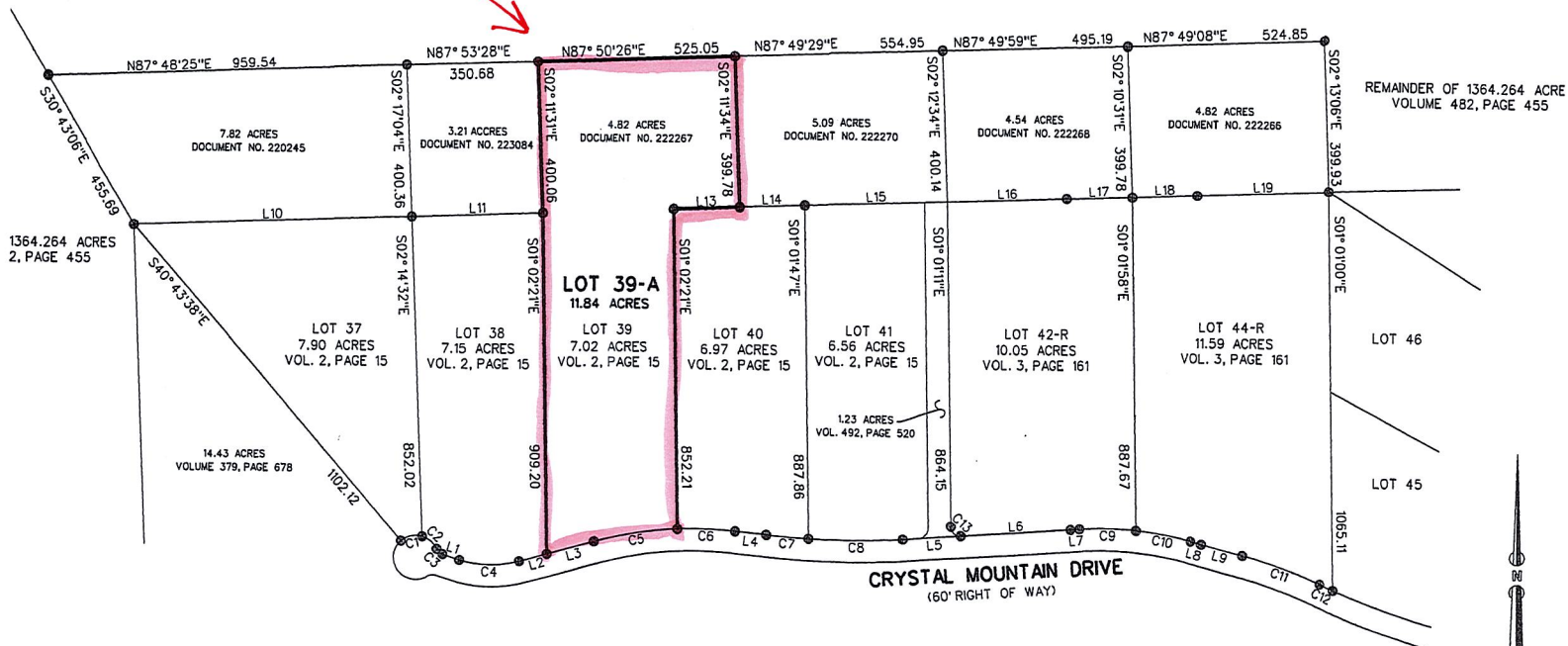
P.O. BOX 1226
JOHNSON CITY, TEXAS 78636
PHONE (830) 868-2574
EMAIL: HAMBRIGHTSURVEYING@GMAIL.COM
TEXAS FIRM NO. 100587-00

SHEET 1 OF 1	JOB NO. 023-008	DATE 06-01-23
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Proposed

E. EBELING SURVEY NO. 60 1/2, ABSTRACT NO. 1275

REMAINDER OF 1364.264 ACRES
VOLUME 482, PAGE 455



OF TEXAS :
BLANCO : KNOW ALL MEN BY THESE PRESENTS:

LEGEND

- 1/2 INCH IRON ROD SET
- 1/2 INCH IRON ROD FOUND
- THREE INCH METAL POST
- ▲ NAIL FOUND
- x-x- WIRE FENCE
- ⊕ WATER WELL
- () RECORD INFORMATION
- UE UTILITY EASEMENT

REEVES AND NUBIA A. REEVES, being the owners of LOT 39, CRYSTAL MOUNTAIN SECTION 2 shown by plat recorded in Volume 2, page 15 of the Plat Records of Blanco County, Texas and being the owner of a 4.82 acre tract of land recorded in Document No. 222267 of the Official Public Records of said County, does HEREBY COMBINE said Lot 39 and said 4.82 acre tract to be known as LOT 39-A in accordance with the Plat shown hereon, subject to any and all covenants, conditions, restrictions or restrictions heretofore granted.

Current

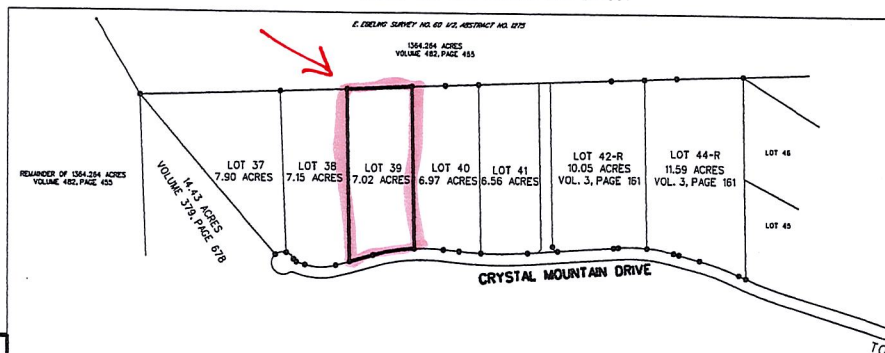
I, _____, HAND, this the _____ day of _____, A.D., 2023

_____ NUBIA A. REEVES

_____ was acknowledged before me on _____, A.D., 2023, by _____

My Commission Expires _____

VICINITY MAP AND ORIGINAL LOT LAYOUT



A COMBINATION PLAT OF LOT 39, CRYSTAL MOUNTAIN SUBDIVISION, VOLUME 2, PAGE 15, PLAT RECORDS AND A 4.82 ACRE TRACT OF LAND SITUATED IN THE E. EBELING SURVEY NO. 60 1/2, ABSTRACT NO. 1275, BLANCO COUNTY, TEXAS

HAMBRIGHT LAND SURVEYING

P.O. BOX 1226
JOHNSON CITY, TEXAS 78636
PHONE (830) 868-2574
EMAIL: HAMBRIGHTSURVEY@GMAIL.COM
TEXAS FIRM NO. 100587-00

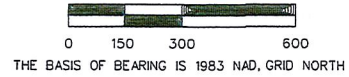
PREPARED BY

DATE 06-01-23

Proposed

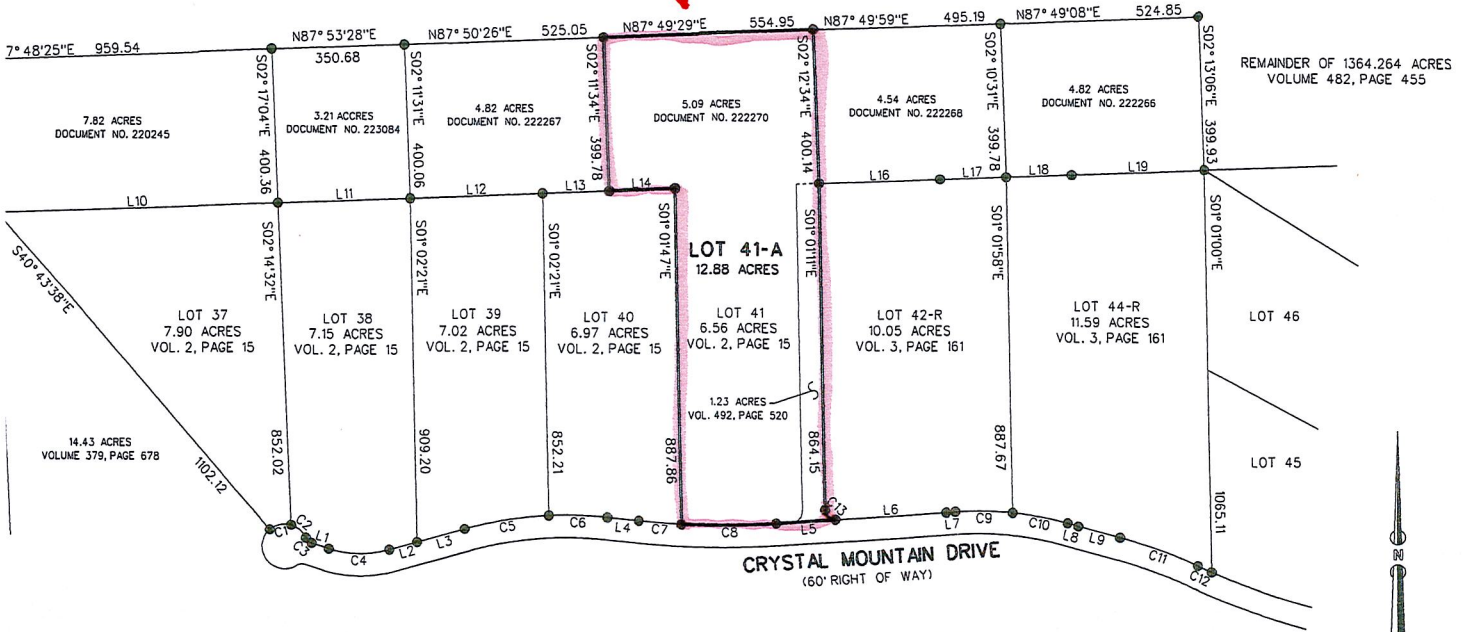
E. EBELING SURVEY NO. 60 1/2, ABSTRACT NO. 1275

REMAINDER OF 1364.264 ACRES
VOLUME 482, PAGE 455



Approved by

BRETT BRAY
Blanco County



The State of
County of Blanco

I, Laura Wall
do hereby certify that

Book _____
of _____

Witness my

Laura Wall,
Blanco County

THE STATE
COUNTY OF

That I, Randall H. Hc
certify that actual on the

Randall H. Hc
State of Texas

KNOW ALL MEN BY THESE PRESENTS:

M. KEITH, being the owners of LOT 41, CRYSTAL MOUNTAIN
plat recorded in Volume 2, page 15 of the Plat Records of
owner of a 1.23 acre tract of land recorded in Volume 492, Page
of said County and being the owners of a 5.09 acre tract of land
of the Official Public Records of said County, does HEREBY
acres and said 5.09 acres to be known as LOT 41-A in
eion, subject to any easements or restrictions heretofore granted.

LEGEND

- 1/2 INCH IRON ROD SET
- 1/2 INCH IRON ROD FOUND
- THREE INCH METAL POST
- ▲ NAIL FOUND
- x-x- WIRE FENCE
- ⊕ WATER WELL
- () RECORD INFORMATION
- UE UTILITY EASEMENT

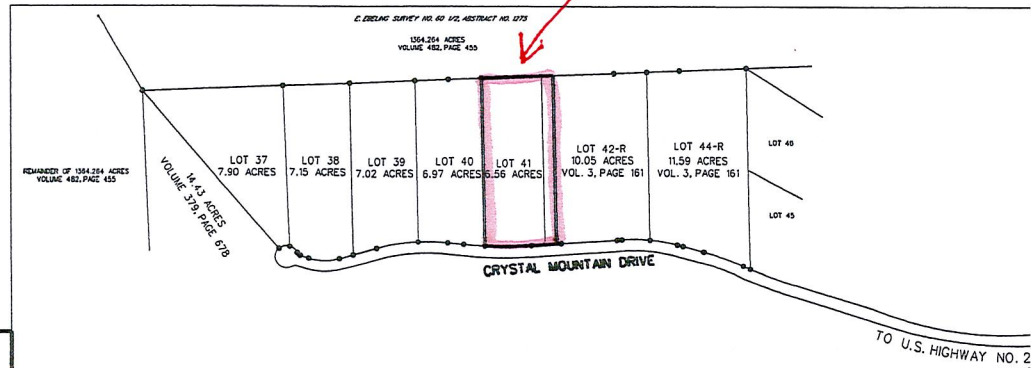
Current

_____ of _____, A.D., 2023

ELAINE M. KEITH

I before me on _____, A.D., 2023, by

VICINITY MAP AND ORIGINAL LOT LAYOUT



A COMBINATION PLAT OF LOT 41,
CRYSTAL MOUNTAIN SUBDIVISION,
VOLUME 2, PAGE 15, PLAT RECORDS, A
1.23 ACRE TRACT OF LAND DESCRIBED IN
VOLUME 492, PAGE 520 AND A 5.09 ACRE
TRACT OF LAND SITUATED IN THE
EBELING SURVEY NO. 60 1/2, ABSTRACT
NO. 1275, BLANCO COUNTY, TEXAS

HAMBRIGHT LAND SURVEYING

P.O. BOX 1226
JOHNSON CITY, TEXAS 78636
PHONE (830) 866-2574
EMAIL: HAMBRIGHTSURVEY@GMAIL.COM
TEXAS FIRM NO. 100587-00

PRELIMINARY

E. EBELING SURVEY NO. 60 1/2, ABSTRACT NO. 1275

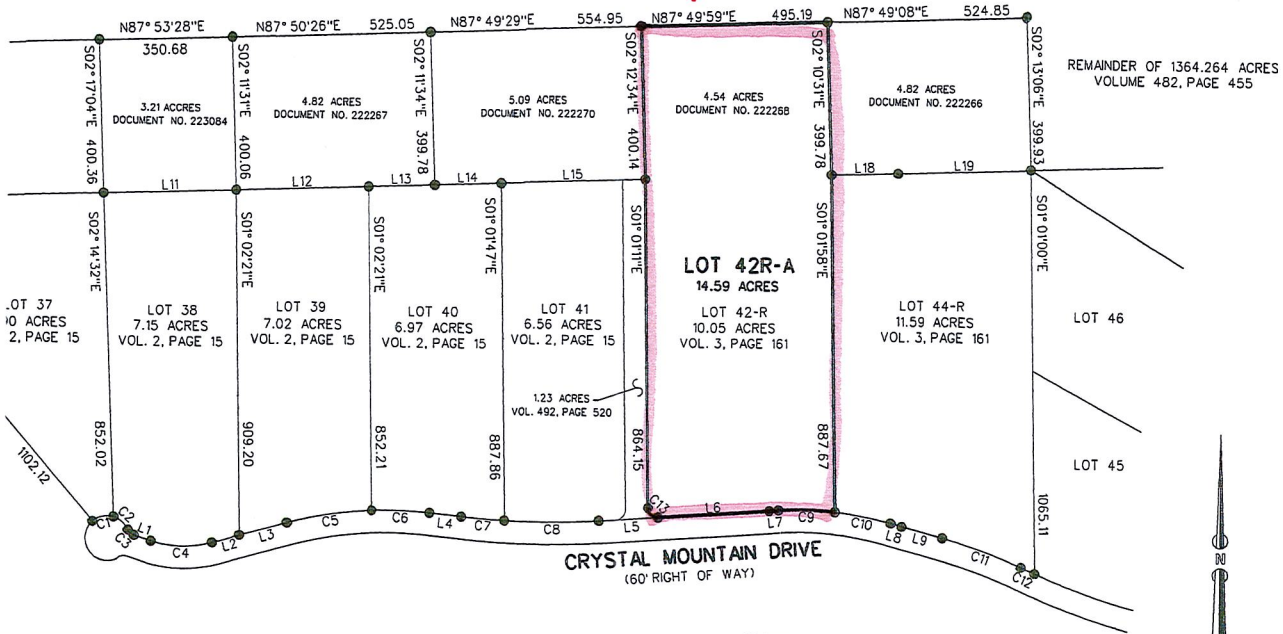
REMAINDER OF 1364.264 ACRES
VOLUME 482, PAGE 455

Proposed

0 150 300 600
THE BASIS OF BEARING IS 1983 NAD, GRID NORTH

Approved by Blanco County Commission

BRETT BRAY
Blanco County Judge



The State of Texas :
County of Blanco :

I, Laura Walla, County Clerk, within and do hereby certify that the within and certificate of authentication was filed _____ A.D., 2023 at _____ o'clock Book _____, Page _____.

Witness my hand and seal of office, this _____ of _____, A.D., 2023.

Laura Walla, County Clerk
Blanco County, Texas

THE STATE OF TEXAS :
COUNTY OF BLANCO :

That I, Randall H. Hambright, a Registered Professional Surveyor, do hereby certify that this plat is true and correct according to the ground survey made on _____

Randall H. Hambright, R.P.L.S.
State of Texas Certificate No. 5263

SE PRESENTS:

owners of LOT 42-R of CRYSTAL MOUNTAIN SUBDIVISION, as recorded in Volume 3, page 161 of the plat of a 4.54-acre tract of land recorded in Blanco County, Texas, does HEREBY COMBINE said lot with the Plat shown hereon, subject to the following conditions:

LEGEND

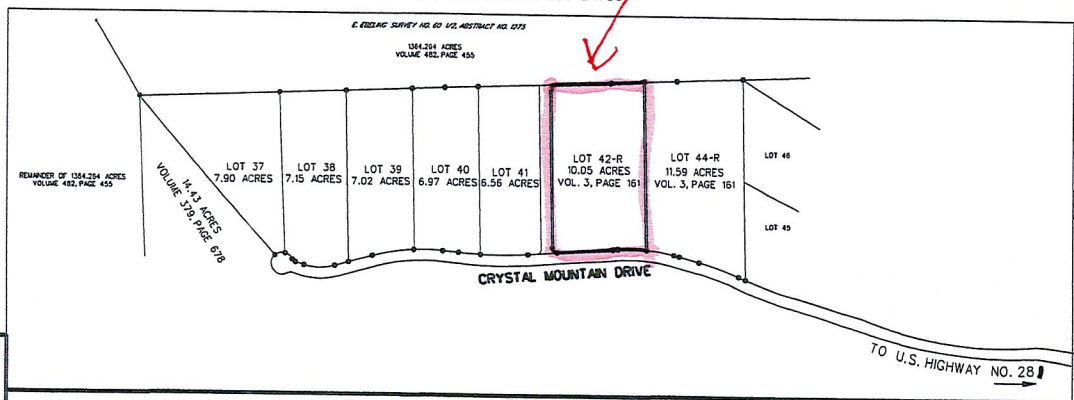
- 1/2 INCH IRON ROD SET
- 1/2 INCH IRON ROD FOUND
- THREE INCH METAL POST
- ▲ NAIL FOUND
- x-x- WIRE FENCE
- ⊕ WATER WELL
- () RECORD INFORMATION
- UE UTILITY EASEMENT

2023

FREDIA M. POPLIN

_____, A.D., 2023, by

VICINITY MAP AND ORIGINAL LOT LAYOUT



CURVE	LENGTH
C1	60.06
C2	52.94
C3	21.58
C4	163.36
C5	226.56
C6	153.41
C7	114.25
C8	249.87
C9	150.27
C10	149.56
C11	219.94
C12	42.19
C13	40.69

PLAT OF LOT 42-R, CRYSTAL MOUNTAIN SUBDIVISION, PLAT RECORDS AND PLAT OF LAND SITUATED IN THE E. EBELING SURVEY NO. 60 1/2, ABSTRACT NO. 1275, BLANCO COUNTY, TEXAS

HAMBRIGHT LAND SURVEYING

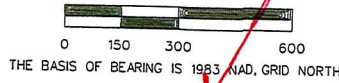
P.O. BOX 1226
JOHNSON CITY, TEXAS 78636
PHONE (830) 868-2574
EMAIL: HAMBRIGHTSURVEY@GMAIL.COM
TEXAS FIRM NO. 100587-00

PRELIMINARY

Proposed

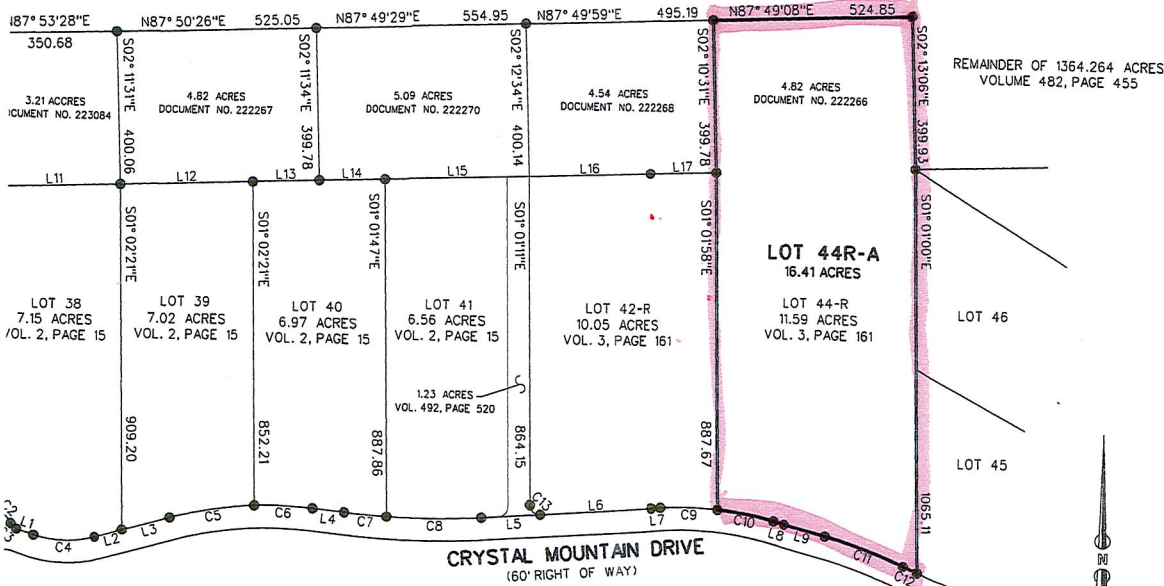
E. EBELING SURVEY NO. 60 1/2, ABSTRACT NO. 1275

REMAINDER OF 1364.264 ACRES
VOLUME 482, PAGE 455



Approved by Blanco County Commissioners Court on the

BRETT BRAY
Blanco County Judge



The State of Texas :
County of Blanco :

I, Laura Walla, County Clerk, within and for the County do hereby certify that the within and foregoing instrument certificate of authentication was filed for record in my _____ A.D., 2023 at _____ o'clock _____ .M. in the Plat Book _____, Page _____.

Witness my hand and seal of office, this _____ day of _____, A.D., 2023.

Laura Walla, County Clerk
Blanco County, Texas

THE STATE OF TEXAS :
COUNTY OF BLANCO : Know all men:

That I, Randall H. Hambright, a Registered Professional Land Surveyor, certify that this plat is true and correctly made and is in accordance with the actual on the ground survey made under my direction

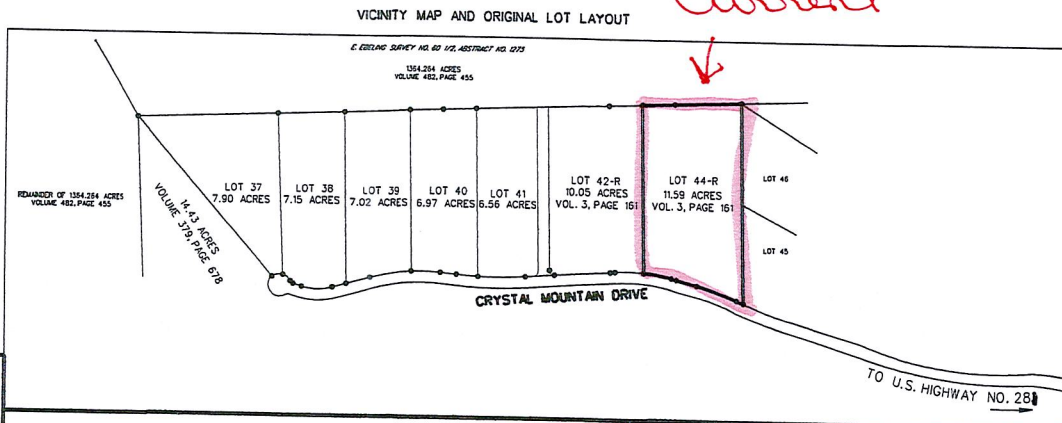
Randall H. Hambright, R.P.L.S. DATE _____
State of Texas Certificate No. 5263

LEGEND

- 1/2 INCH IRON ROD SET
- 1/2 INCH IRON ROD FOUND
- THREE INCH METAL POST
- ▲ NAIL FOUND
- x-x- WIRE FENCE
- ⊕ WATER WELL
- () RECORD INFORMATION
- UE UTILITY EASEMENT

ITALIC
page 161 of the
land recorded in
COMBINE said Lot
shown hereon, subject

Current



LINE	DIRECTION	CURVE	LENGTH	DELTA	RAD
L1	N71° 14' 45" W	C1	60.06	57° 21' 16"	60.00
L2	N74° 15' 37" E	C2	52.94	50° 33' 30"	60.00
L3	N74° 29' 33" E	C3	21.58	49° 28' 06"	25.00
L4	S84° 09' 09" E	C4	163.36	32° 45' 22"	285.00
L5	S85° 57' 51" W	C5	226.68	12° 48' 40"	1013.00
L6	N86° 04' 39" E	C6	153.41	08° 40' 13"	1013.00
L7	N85° 04' 08" E	C7	114.25	03° 08' 49"	2080.00
L8	S74° 32' 30" E	C8	249.87	06° 52' 58"	2080.00
L9	S74° 44' 44" E	C9	150.27	09° 35' 37"	897.40
L10	N87° 48' 22" E	C10	149.56	09° 32' 55"	897.40
L11	N87° 50' 52" E	C11	219.94	10° 02' 14"	1255.00
L12	N87° 44' 11" E	C12	42.10	01° 18' 50"	1835.00
L13	N87° 50' 34" E	C13	40.69	93° 15' 39"	25.00
L14	N87° 52' 16" E				
L15	N87° 46' 54" E				
L16	N87° 48' 29" E				
L17	N87° 53' 04" E				
L18	N87° 48' 35" E				
L19	N87° 48' 35" E				

IF LOT 44-R,
STAIN SUBDIVISION,
RECORDS AND
D SITUATED IN THE
0 1/2, ABSTRACT
UNTY, TEXAS

HAMBRIGHT LAND SURVEYING

P.O. BOX 1226
JOHNSON CITY, TEXAS 78636
PHONE (830) 868-2574
EMAIL: HAMBRIGHTSURVEY@GMAIL.COM
TEXAS FIRM NO. 100587-00

PRELIMINARY C